| Ì | | | |
|----|---|--|--|
| 1 | NATHAN DOOLEY (SBN 224331) | | |
| 2 | Ndooley@cozen.com COZEN O'CONNOR | | |
| 3 | 601 South Figueroa Street Suite 3700 | | |
| 4 | Los Angeles, California 90017 Telephone: 213.892.7900 Toll Free Phone: 800.563.1027 | | |
| 5 | Toll Free Phone: 800.563.1027 Facsimile: 213.892.7999 | | |
| 6 | Adam C. Bonin (Pro hac vice) | | |
| 7 | adam@boninlaw.com The Law Office of Adam C. Bonin 1900 Market Street, 4 th Floor | ; | |
| 8 | Philadelphia, PA 19103 | | |
| 9 | Philadelphia, PA 19103 Telephone:215.864.8002 Facsimile: 215.701.2321 | | |
| 10 | Attorneys for Plaintiffs Kos Media and Markos Moulitsas Zúniga | | |
| 11 | UNITED STATES DISTRICT COURT | | |
| 12 | NORTHERN DISTRICT OF CALIFORNIA | | |
| 13 | SAN FRANCISCO DIVISION | | |
| 14 | | Case No.: 3:10-CV-02894 MEJ- | |
| 15 | KOS MEDIA, LLC and MARKOS MOULITSAS ZÚNIGA, | Case No.: 5.10-C v -02894 IVIEJ- | |
| 16 | PLAINTIFFS, | [PROPOSED] COURT JUDGMENT FILING ENTRY OF DEFAULT | |
| 17 | FLAINTIITS, |) TILING ENTRY OF BEFAULT | |
| 18 | VS. | Complaint filed: June 30, 2010. | |
| 19 | RESEARCH 2000 AND DELAIR D. ALI, | | |
| 20 | RESERVED BEETING B. MEI, | | |
| 21 | DEFENDANTS. | | |
| 22 | 5 | | |
| 23 | On May 04, 2012, this Court having granted Plaintiffs' Application for Entry of | | |
| 24 | Court Judgment following Default: | | |
| 25 | IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Plaintiffs Kos | | |
| 26 | Media, LLC, and Markos Moulitsas Zúniga, shall recover from Defendants Research | | |
| 27 | 2000 and Delair D. Ali, damages and interest as follows: \$105,000.00 in actual | | |
| 28 | damages, plus pre-judgment interest in the amount of \$36,332.88 (calculated per Cal. | | |
| | | ! | |
| | 1 | | |

Case3:10-cv-02894-SI Document46 Filed07/17/12 Page2 of 2

| 1 | Civil Code §3289(b)), plus \$210,000 in | exemplary damages, for a total award of | |
|----|---|--|---|
| 2 | \$351,332.88. | ^ | |
| 3 | 1/1.1. | | |
| 4 | Dated: 11617 | | _ |
| 5 | · | Hon. Susan Y. Illston, U.S. District Court Northern District of California | |
| 6 | | Northern District of California | |
| 7 | | ! | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| 11 | | | |
| 12 | | | |
| 13 | • | | |
| 14 | | : | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | · | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | · | | |
| 27 | | | ĺ |
| 28 | | | ı |